

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UPG GOVT +2 S B.P.M. BURMAMINES
2	AFFILIATION NO.(IF APPLICABLE)	3420102
3	SCHOOL CODE (IF APPLICABLE)	68052
4	COMPLETE ADDRESS WITH PIN CODE	JAMSHEDPUR, ESAT SINGBHUM, EAST SINGBHUM, JHARKHAND - 831007
5	PRINCIPAL NAME	Ranjita Gandhi
6	PRINCIPAL QUALIFICATION	M.A.(Eco),B.ED, Exe.MBA,POST B.ED Diploma in school Admin
7	SCHOOL EMAIL ID	soebpmburmaminesesm@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9955677576

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jepc.jharkhand.gov.in/assets/C/does.pdf">https://jepc.jharkhand.gov.in/assets/C/does.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jepc.jharkhand.gov.in/assets/C/does.pdf">https://jepc.jharkhand.gov.in/assets/C/does.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<a href="https://jepc.jharkhand.gov.in/assets/C/NOC/2018_NR.pdf">https://jepc.jharkhand.gov.in/assets/C/NOC/2018_NR.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jepc.jharkhand.gov.in/assets/C/NOC/2018_NR.pdf">https://jepc.jharkhand.gov.in/assets/C/NOC/2018_NR.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jepc.jharkhand.gov.in/assets/C/BSC/2018_BS.pdf">https://jepc.jharkhand.gov.in/assets/C/BSC/2018_BS.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jepc.jharkhand.gov.in/assets/C/FSC/2018_FS.pdf">https://jepc.jharkhand.gov.in/assets/C/FSC/2018_FS.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jepc.jharkhand.gov.in/assets/C/does.pdf">https://jepc.jharkhand.gov.in/assets/C/does.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jepc.jharkhand.gov.in/assets/C/NOC/2018_BS.pdf">https://jepc.jharkhand.gov.in/assets/C/NOC/2018_BS.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bpmplus2hsburmamines.in/_files/ugd/973bf2_39293aa6b4fa4129b04a2deda6f5beee.pdf">https://www.bpmplus2hsburmamines.in/_files/ugd/973bf2_39293aa6b4fa4129b04a2deda6f5beee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.bpmplus2hsburmamines.in/_files/ugd/973bf2_b7a479346efe413c8278626197b1a478.pdf">https://www.bpmplus2hsburmamines.in/_files/ugd/973bf2_b7a479346efe413c8278626197b1a478.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bpmplus2hsburmamines.in/_files/ugd/973bf2_2d095b667ad2463caac04d75da23853a.pdf">https://www.bpmplus2hsburmamines.in/_files/ugd/973bf2_2d095b667ad2463caac04d75da23853a.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bpmplus2hsburmamines.in/_files/ugd/973bf2_2d095b667ad2463caac04d75da23853a.pdf">https://www.bpmplus2hsburmamines.in/_files/ugd/973bf2_2d095b667ad2463caac04d75da23853a.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jepc.jharkhand.gov.in/assets/C/RB/2018_RB.pdf">https://jepc.jharkhand.gov.in/assets/C/RB/2018_RB.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ranjita Gandhi
2	TOTAL NO. OF TEACHERS	22
	PGT	09
	TGT	13
	PRT	0
3	TEACHERS SECTION RATIO	1.15
4	DETAILS OF SPECIAL EDUCATOR	RITU SHUKLA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VERONICA HANSDA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL	INFORMATION	DETAILS
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NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/GdKkWMonKo?feature=shared">https://youtu.be/GdKkWMonKo?feature=shared</a>