

APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UPG GOVT +2S B.P.M. BURMAMINES
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	20180319102
4	COMPLETE ADDRESS WITH PIN CODE	BURMAMINES, JAMSHEDPUR, EAST SINGBHUM, EAST SINGBHUM, JHARKHAND- 831007
5	PRINCIPAL NAME	Mrs. Ranjita Gandhi
6	PRINCIPAL QUALIFICATION	M.A. (Eco), B.Ed. Exe. MBA, POST B.Ed. Diploma in School Admin
7	SCHOOL EMAIL ID	soebpmburmaminesm@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9955677576

B: DOCUMENTS AND INFORMATION :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OFAFFILIATION, IF ANY	https://jepc.jharkhand.gov.in/assets/C/does.pdf
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jepc.jharkhand.gov.in/assets/C/does.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jepc.jharkhand.gov.in/assets/C/NOC/2018_NR.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://jepc.jharkhand.gov.in/assets/C/NOC/2018_NR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jepc.jharkhand.gov.in/assets/C/BSC/2018_BS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jepc.jharkhand.gov.in/assets/C/FSC/2018_FS.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jepc.jharkhand.gov.in/assets/C/does.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jepc.jharkhand.gov.in/assets/C/NOC/2018_BS.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://jepc.jharkhand.gov.in/assets/C/DoE.pdf
2	ANNUAL ACADEMIC CALENDER	https://jepc.jharkhand.gov.in/assets/C/AAC_HS_E.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jepc.jharkhand.gov.in/assets/C/SMC/2018_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jepc.jharkhand.gov.in/assets/C/PTA/2018_PTA.pdf
5	LAST FIVE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jepc.jharkhand.gov.in/assets/C/RB/2018_RB.pdf

D: STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Ranjita Gandhi
2	TOTAL NO. OF TEACHERS	16
	PGT	8
	TGT	8
	PRT	0
3	TEACHERS SECTION RATIO	1:08
4	DETAILS OF SPECIAL EDUCATOR	ANJU KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RITU SHUKLA

RESULT CLASS: X

Year	Total Appear	Total Pass	%
2018-19	122	100	81.97%
2019-20	147	118	80.27%
2020-21	119	116	97.48%
2021-22	89	88	98.88%
2022-23	136	131	96.32%

RESULT CLASS: XII

Year	ARTS			SCIENCE			COMMERCE		
	Total Appear	Total Pass	%	Total Appear	Total Pass	%	Total Appear	Total Pass	%
2018-19	61	59	96.72%	46	29	63.04%	37	35	94.59%
2019-20	66	60	90.91%	60	59	98.33%	53	51	96.23%
2020-21	88	85	96.59%	58	57	98.28%	36	35	97.22%
2021-22	87	86	98.85%	71	69	97.18%	34	34	100.00%
2022-23	85	84	98.82%	53	52	98.11%	61	57	93.44%

E: SCHOOL INFRASTRUCTURE :

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	